



## NOTICE OF MEETING

**COMMITTEE:** Oneida County Fair Executive Committee

**PLACE:** Barnett's Drawing Board  
52 N Brown St, Rhinelander, WI

**DATE:** Thursday, September 5, 2019 **TIME:** 5:00 p.m.

**AGENDA\*\***

1. Call to Order and President Announcements
2. Roll Call
3. Approve Agenda (order of agenda items at discretion of President)
4. **Budget Proposal**
5. Old Business
6. Date of Future Meeting
7. Meeting Adjourned

*\*\*All agenda items assumed to be discussion/decision items.*

Notice of Posting: \_\_\_\_\_ Time: 12:00 p.m. Date: 8/30/2019 Place: Courthouse  
 Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-490-4043.

News Media Notified via Mail/Fax/Email: \_\_\_\_\_ Time: 12:00 p.m. Date: 8/30/2019 \_\_\_\_\_  
 Northwoods River News Lakeland Times North Star Journal  
 WJFW TV Channel 12 NRG Media Tomahawk Leader  
 WRJO Radio WXPR Radio WCYE Radio WPEG

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at (715) 369-6144 with specific information on your request allowing adequate time to respond to your request.

=====

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.

\*\*\*\*\*