

Resolution # 6-2019  
GENERAL CODE OF ONEIDA COUNTY, WISCONSIN  
ORDINANCE AMENDMENT # 1-2019

**Ordinance Amendment to open certain County Highways to ATV/UTV use.**

**Ordinance Amendment offered by Public Works Committee**

**WHEREAS**, Oneida County has many roads open to ATV's; and  
**WHEREAS**, the Public Works has received multiple requests to open County Highways to ATV/UTV use, and

**WHEREAS**, the Public Works committee has reviewed these request and approved them; and

**WHEREAS**, Oneida County needs to update the County Code in order to effectuate the changes.

**NOW, THEREFORE, THE ONEIDA COUNTY BOARD OF SUPERVISORS DOES ORDAIN AS FOLLOWS:**

Section 1. Any existing ordinances, codes, resolutions, or portions thereof in conflict with this ordinance shall be and hereby are repealed as far as any conflict exists.

Section 2. This ordinance shall take effect the day after passage and publication as required by law.

Section 3. If any claims, provisions or portions of this ordinance are adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

Section 4. Section 7.095 of the General Code of Oneida County, Wisconsin, is amended as follows [additions noted by underline, deletions noted by strikethrough]:

**7.095 ALL TERRAIN/UTILITY VEHICLE TRAILS AND ROUTES ON COUNTY HIGHWAYS AND BRIDGE CROSSINGS. (Rn. #80-2011, Am. #51-2015)**

ATV'S are allowed to be operated on County Trunk Highways as designated by the Highway Commissioner and Highway Committee. The trails and routes that are to be on County Trunk Highways shall be reviewed and approved according to the "Oneida County Highway Committee Policy for ATV Routes and Trails", or any successor policy adopted by the Highway Committee. The following County Highways are open to ATV/UTV use:

CTH A) Open entire length.

CTH B) Open entire length.

CTH C) Closed from Chippewa Drive (STH 17) to North Faust Lake Road, Open from North Faust Lake Road to 1900 CTH C at the East Stella Town Line Closed in the Town of Stella.

CTH D) Open from Highway 17 to west side of "O" intersection

CTH E) Closed entire length.

CTH G) Open Lassig Road to USH 45.

- 52 CTH H) Open entire length.
- 53
- 54 CTH J) Closed entire length.
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- 56 CTH K) Open from US 51 to Sheep Ranch Road, Closed from Sheep Ranch Road to STH
- 57 47.
- 58
- 59 CTH L) Open entire length.
- 60
- 61 CTH M) Open from Highway "B" to Forest County line.
- 62
- 63 CTH N) Open entire length.
- 64
- 65 CTH O) Open entire length.
- 66
- 67 CTH P) Closed from Chippewa Drive (STH 17) to Faust Lake Road, Open from Faust
- 68 Lake Road to East Lake George Road, Closed from East Lake George Road to USH 8.
- 69
- 70 CTH Q) Open entire length.
- 71
- 72 CTH W) Closed from the city limits by Golf Course to River Road, Open from River Road
- 73 to STH 17.
- 74
- 75 CTH Y) Open entire length.
- 76
- 77 CTH Z) Open entire length.

78 Pursuant to Wisconsin Statute s. 23.33(11)(am)3 ATV's & UTV's shall be allowed to cross  
 79 the bridge following bridges in Oneida County:

- 80
- 81
- 82 1. Bridge over Crystal Lake on State Highway 45 [Connecting Oneida County parcels TL
- 83 586-2 & TL 586-3], Town of Three Lakes, and Federal ID number C-43-08-98.
- 84
- 85 2. Bridge over Deer/Big Stone Lake [a.k.a Eagle River Bridge] on State Highway 32,
- 86 Town of Three Lakes, and Federal ID number B-43-031.
- 87

88 ATV operators crossing any bridge listed in this Ordinance section shall comply with the  
 89 following conditions:

- 90 a. Cross the bridge in the most direct manner practicable and at a place
- 91 where no obstruction prevents a quick and safe crossing.
- 92 b. Stay as far to the right of the roadway or shoulder as practicable.
- 93 c. Stop the vehicle prior to the crossing.
- 94 d. Yield the right-of-way to other vehicles, pedestrians, and electric personal
- 95 assistive mobility devices using the roadway or shoulder.
- 96 e. Exit the highway as quickly and safely as practicable after crossing the
- 97 bridge.
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 102 Approved by the ..... Committee this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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Consent Agenda Item:  YES  NO

Vote Required: Majority = \_\_\_\_\_ 2/3 Majority = \_\_\_\_\_ 3/4 Majority = \_\_\_\_\_

The County Board has the legal authority to adopt: Yes  No \_\_\_\_\_ as reviewed by the Corporation Counsel, \_\_\_\_\_, Date: 12/3/18

Offered and passage moved by:

[Signature]  
Supervisor  
[Signature]  
Supervisor  
[Signature]  
Supervisor  
[Signature]  
Supervisor  
[Signature]  
Supervisor

\_\_\_\_\_ Ayes

\_\_\_\_\_ Nays

\_\_\_\_\_ Absent

\_\_\_\_\_ Abstain

\_\_\_\_\_ Enacted

by the County Board of Supervisors this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_ Defeated

\_\_\_\_\_  
Tracy Hartman, County Clerk

\_\_\_\_\_  
David Hintz, County Board Chair