

**NOTICE OF MEETING**

**COMMITTEE:** PUBLIC SAFETY COMMITTEE  
**PLACE:** ONEIDA COUNTY COURTHOUSE  
COMMITTEE ROOM #2  
**DATE:** Thursday, October 18, 2018  
**TIME:** 9:30 A.M.

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**AGENDA:**

1. Call to order
2. Approve Agenda
3. Approve previous meeting minutes
4. Schedule Committee meeting date(s)
5. Bills, vouchers and line item transfers for Public Safety Departments

**Corporation Counsel**

6. Blanket permission for out of county travel for routine business

**Circuit Court Branch I**

7. Vacancy Analysis for Branch I Program Assistant

**Sheriff's Office**

8. Serious Medical Condition in the Jail

**Medical Examiner**

9. Medical Examiner Recruitment

10. Public Comments
11. Items for future agenda(s)
12. Adjourn

**NOTICE OF POSTING: MIKE TIMMONS, CHAIRPERSON**

**TIME:** 11:00 a.m.    **DATE:** October 15, 2018    **PLACE:** Oneida County Courthouse  
Notice posted by Dawn Robinson, Emergency Management Program Assistant. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-361-5167.

**NEWS MEDIA NOTIFIED:**

1.	Northwoods River News	Date:	10/15/18	Time:	11:00 a.m.	Mail/Fax &/or Email
2.	Lakeland Times	Date:	"	Time:	"	"
3.	North Star Journal	Date:	"	Time:	"	"
4.	New Radio Group (NRG Media)	Date:	"	Time:	"	"
5.	WJFW-TV 12	Date:	"	Time:	"	"
6.	Tomahawk Leader	Date:	"	Time:	"	"
7.	WXPR Radio Station	Date:	"	Time:	"	"
8.	WCYE Radio Station	Date:	"	Time:	"	"
9.	WRJO Radio Station	Date:	"	Time:	"	"
10.	Vilas News Review	Date:	"	Time:	"	"

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call County Clerk/Tracy Hartman at 715-369-6144, with specific information on your request allowing adequate time to respond to your request.