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3 **RESOLUTION # 73-2010**

4 **Resolution offered by Supervisors of the Agriculture & Extension Education/ Land &**
5 **Water Conservation Committee.**

6 **Resolved by the Board of Supervisors of Oneida County, Wisconsin:**
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8 **WHEREAS**, Oneida County has over 1300 lakes, rivers, and streams, and contains
9 one of the highest concentrations of natural lakes in the world, and

10
11 **WHEREAS**, the quality of these waters is being threatened by aquatic invasive
12 species; and

13
14 **WHEREAS**, Oneida County recognizes the importance of the quality of our waters to
15 its citizens and local economies, and

16
17 **WHEREAS**, education is one of the keys to increasing public awareness as to the
18 adverse impacts of aquatic invasive species on the quality of our waters and our local
19 economies; and

20
21 **WHEREAS**, Oneida County recognizes the need for a workable plan that will prevent
22 the introduction of aquatic invasive species into new waters, and control, reduce, or eliminate
23 aquatic invasive species already present in some bodies of water; and

24
25 **WHEREAS**, the Oneida County Land & Water Conservation Department (LWCD) will
26 continue to increase public awareness of the aquatic invasive species problem by implementing
27 planning and prevention activities to control and prevent the spread of aquatic invasive species
28 at an estimated cost of \$45,620.00, which includes Oneida County's 25% match and

29
30 **WHEREAS**, 75% percent of the cost of such planning and prevention activities may be
31 paid by a grant from the Wisconsin Department of Natural Resources (WDNR), and

32
33 **WHEREAS**, the LWCD must apply for a grant through the "Aquatic Invasive Species"
34 grant program through the WDNR to receive funding.

35
36 **NOW, THEREFORE, BE IT RESOLVED**, that the LWCD is authorized to apply for
37 75% funding assistance for such programming under the "Aquatic Invasive Species" Grant
38 Program from the WDNR.

39
40 **BE IT FURTHER RESOLVED**, that the Oneida County Board of Supervisors hereby
41 authorizes the Chairman of the Agriculture & Extension Education/ Land & Water Conservation
42 Committee, to submit an application for a one-year grant to the WDNR not to exceed
43 \$32,000.00 in grant funds for an aquatic invasive species education, planning, and prevention
44 program, to sign documents and take the necessary action to undertake, direct, and complete
45 the approved aquatic invasive species control grant.

46
47 **BE IT FURTHER RESOLVED**, that the LWCD is authorized to meet the County's 25%
48 share of the financial obligations of this aquatic invasive species grant, through the assignment
49 of LWCD personnel to work on and complete the project, including timely publication of the
50 results.

51 **Approved by the Agriculture & Extension Education/ Land & Water Conservation**
52 **Committee this 13th day of September 2010.**

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54 Vote Required: Majority = _____ 2/3 Majority = _____ 3/4 Majority = _____
55

56 The County Board has the legal authority to adopt: Yes _____ No _____ as reviewed by
57 the Corporation Counsel, _____, Date: _____
58

59 Offered and passage moved by: _____
60 Supervisor
61
62 _____
63 Supervisor
64
65 _____
66 Supervisor
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68 _____
69 Supervisor
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71 _____
72 Supervisor
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74 _____
75 Supervisor
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77 Seconded by: _____
78

79 _____ Ayes

80
81 _____ Nays

82
83 _____ Absent

84
85 _____ Abstain

86
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88 _____ Adopted

89 by the County Board of Supervisors this 21st day of September, 2010.

90
91 _____ Defeated

92
93 _____
94 Mary Bartelt, Clerk Ted Cushing, County Board Chair

