



COMMITTEE: Oneida County Fair Executive Committee

DATE: Thursday, May 21, 2020 **TIME:** 6:00 p.m.

PLACE: Barnett's Drawing Board Studio
52 N Brown St, Rhinelander, WI

Use ZOOM with the following Connection:

<https://uwextension.zoom.us/j/99854531255?pwd=ZmRLcTJQWmVnbzAzdVJWdHIxNDZTUT09>

Audio only by phone, dial 312 626 6799

- Meeting ID: 998 5453 1255
- Password: 019204

AGENDA**

1. Call to Order and President Announcements
2. Roll Call
3. Approve Agenda (order of agenda items at discretion of President)
4. Discuss LLC/501c3
5. Fair's Future
6. General Discussion
7. Old Business
8. Meeting Adjourned

***All agenda items assumed to be discussion/decision items.*

Notice of Posting: Time: 12:00 p.m. Date: 5/20/2020 Place: Courthouse
Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-490-4043.

News Media Notified via Mail/Fax/Email: Time: 12:00 p.m. Date: 5/20/2020

Northwoods River News	Lakeland Times	North Star Journal
WJFW TV Channel 12	NRG Media	Tomahawk Leader
WRJO Radio	WXPR Radio	WCYE Radio
		WPEG

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at (715) 369-6144 with specific information on your request allowing adequate time to respond to your request.

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See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.
