



NOTICE OF MEETING

COMMITTEE: Oneida County Fair Executive Committee

DATE: Thursday, August 13, 2020

TIME: 5:30 PM – ZOOM Meeting

***The Zoom connection is:**

<https://uwextension.zoom.us/j/97437923151?pwd=ZTNjTGtUMFpZS1ZhTFh1dHE4Zy9GZz09>

- Audio only, dial 312-626-6799
 - Meeting ID: 974 3792 3151
 - Passcode: 731096
- For best audio use earphones and microphone.

AGENDA**

1. Call to Order and President Announcements
2. Approve Agenda
3. Strategic Plan & Business Plan Continuation - Myles Alexander
4. Meeting Adjourned

***All agenda items assumed to be discussion/decision items.*

Notice of Posting: _____ **Time: approx 12:00 pm** _____ **Date: 8/12/2020** _____ **Place: Courthouse**

Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-365-2750.

News Media Notified via Mail/Fax/Email: _____ **Time: approx 12:00 p.m.** _____ **Date: 8/12/2020** _____

Northwoods River News	Lakeland Times	North Star Journal	WRJO Radio	WXPR Radio
WJFW TV Channel 12	NRG Media	Tomahawk Leader	WCYE Radio	WPEG

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at (715) 369-6144 with specific information on your request allowing adequate time to respond to your request.

=====