## **NOTICE OF MEETING**

COMMITTEE: Courthouse Security Committee

PLACE: Oneida County Courthouse

Committee Room #2

DATE: September 14, 2022

TIME: 12:00 Noon

It is possible that a quorum of county board members will be at this meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the County Board pursuant to State ex rel Badke v Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993), and must be noticed as such, although the County Board will not take any formal actions at this meeting. It is also possible that there may be quorums of other County Board Committees present, although those committees will not take any formal action at this meeting.

## **AGENDA**

- Call to Order
- 2. Agenda
- 3. Approve previous meeting's minutes
- Update from Public Safety Committee regarding new County Board members opinions.
- 5. Update from Judges regarding Sheriff Hartman's position.
- 6. Update from Public Safety Committee regarding placing Single Point Entry on various County Board committees' agenda.
- 7. Update regarding funding available funds from Recovery Act?
- 8. Update from Lisa Charbarneau regarding liability insurance.
- 9. New Business

## NOTICE OF POSTING: JUDGE MICHAEL H. BLOOM

TIME: 10:30 A.M. DATE: September 12, 2022 PLACE: Oneida County Courthouse

Notice posted by Patricia Finlan, Judicial Assistant, Branch II, Oneida County Circuit Court. Additional information on specific agenda items may be obtained by contacting the person who posted this notice at 715-369-6200.

## **NEWS MEDIA NOTIFIED**

Northwoods River News	Date:	9/12/22	? Time:	10:30 a.m.	Mail/Fax &/or Email
Lakeland Times	Date:	"	Time:	"	и
North Star Journal	Date:	"	Time:	u	и
New Radio Group (NRG Media)	Date:	"	Time:	"	и
WJFW-TV12	Date:	ű	Time:	"	и
Tomahawk Leader	Date:	"	Time:	"	и
WXPR Radio Station	Date:	ű	Time:	"	и
WCYE Radio Station	Date:	"	Time:	"	u
WRJO Radio Station	Date:	"	Time:	u	u
Vilas News Review	Date:	ű	Time:	"	u

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodation will be provided for qualified individuals with disabilities upon request. Please call County Clerk/Tracy Hartman at 715-369-6144, with specific information on your request allowing adequate time to respond to your request.

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